

No. 43291

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. MAR 4 1981
Returned to applicant for correction. APR 3 1981
Corrected application filed
Map filed. APR 7 1981

The applicant. Clifford E and Maurine Duarte
1535 South Riverside Drive, of Gardnerville
Street and No. or P.O. Box No. City or Town
Nevada 89410
State and Zip Code No.
hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground
Name of stream, lake or other source.
2. The amount of water applied for is 0.5 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet acre-feet
3. The water to be used for Irrigation and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) 25.85 ac.
 - (b) Stockwater (state number and kinds of animals to be watered)
 - (c) Other use (describe fully under "No. 12. Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: in the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of sec. 4
T10N R 24E MDB&M, from which point the NE corner of said section
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
bears N 39 58' 00" E a distance of 1626.77'
it should be stated.
6. Place of use NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec 4 T10N R24E MDB&M
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Drilled Well, pump & storage tank
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$5,000.00
10. Estimated time required to construct works 1 year
If well completed, describe works.
11. Estimated time required to complete the application to beneficial use 3 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Compared ha/bl

By s/George H. Denson
George H. Denson, Agent
Signature, applicant or agent
PO Box 528
Yerington, Nv 89447

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions:

Application denied on the grounds that the appropriation and use of the water as applied for would tend to impair the value of existing rights and would be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I..... PETER G. MORROS
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this 27th day of JULY
Cultural map filed.....
Certificate No..... Issued..... A.D. 1981...

